



John, Mujib and Gopal shared one fruit that goes by many names. It was offered to them by the grace of Om.

are removed, then what will happen?

Master: Gopal! Can you answer John's question?

Gopal: I think without the names we all will be simple human beings.

Master: Do you all agree with Gopal's answer?

All: Yes, Master! We will become human beings without any difference.

Master: Yes, you all are right. Now we have to talk about the form.

Mujib: Yes, Master. We like to know about the form.

Master: Let us take an example of china crockery. All the crockery was arranged on the china cabinet in order. Plates in one row; half plates in another row; Cups in one row. All of a sudden a cat saw a mouse there; she jumped over to catch it. The Cat threw all the crockery on the floor. What happens? They all got broken in pieces and there was no longer any difference in

their shape or size. Same thing happens to every thing, such as human beings, birds etc. Did you all understand, or do you still have any more questions?

All: Master, no more questions. It is very clear to us and we all understand.

Master: Now we talk about the gods you were quarrelling about. It was your ignorance. Now I will tell you about the gods. The fact is that different countries have different Gods and different names due to lack of knowledge. Let us take an example: All the rivers – small, large, brooks, lakes etc. – are flowing in crooked or straight ways, but ultimately they all reach the ocean and merge into it. Now the waters of oceans or rivers cannot be separated. They have become one. Similarly, all the religions, all the gods, ultimately get merged into one Supreme God or OM. They are all similar. All exists in OM and all dissolve in OM.

John: Master! What is the significance of Om?

Master: The significance of Om is that it exists in every religion. Every religion has Om in one way or the other, such as Christians use Om as Amen; Muslims use Om as Ameen etc. They all use Om.

All say: We understand.

The Master: Om; I am very happy to know that you all understood. Now, in the future, you will not quarrel for the sake of names. Om to you all. Om is All and All is Om.

Narrator: Svami Vivekananda says: Om is a common name, not a proper name. Everyone should accept Om. It is a universal name.

Svami Rama Tirtha, a great orator and teacher, tells everyone in the world: "Every one should adopt Om."