The Glory of Om: A Divine Story

nce upon a time — and it was quite a long time ago — there was a fierce fight between gods and demons. The Gods lost. The Demons won. Gods saw Om and requested him to lead.

What will be my gain?

Whatever you demand.

No Vedic prayer shall be recited without placing me first.

The Gods said "Om" in approval. Om took it lightly. Yet he scored victory for gods.

The demons gathered their forces once again and attacked the gods. The King of Gods (Indra) requested Om to win the war for the Gods one more time.

What will be my reward?

You are now our Supreme

Commander. You will be respected prevailed. The world was as great; and you will receive honor and praise from all. prevailed. The world was happy once again. Om bed so great, highly honored as

Om used his force a little more. The demons had to run away.

But the demons attacked the gods a third time. Indra requested Om to lead gods to victory once again.

What do I get in return?

You will be honored as the greatest of all, the highest of all, the most superior power.

This time Om came out in his full form and force. He crushed the demons completely. They were reduced to dust. They were scattered, blown away. They were gone forever; never to come up again.

Peace permanent was restored. Progress and prosperity

happy once again. Om became so great, highly honored and universally respected that he was invited to countries near and far. Riding the "vehicle" of Buddhism, he went to Tibet, China, Japan, Cambodia, Thailand and many other Asian countries of Greater India. He got settled there permanently and brought peace, progress and prosperity to the people. He became a decorative ornament to Buddha's hair dress, shining as the apex. People wore him in rings. He took many forms, many shapes, many sizes and many colors. The King of Cambodia wore him in his Coat of Arms. He decreed his Royal Orders as OMKARA.

A question may arise:
Om was only one! How could
he perform all these wonders
in so many countries at one
and the same time? The answer
is simple: Om is all. All is Om.
There is nothing in this world,
or beyond, that is not Om. It
existed in the past. It exists at
present. It will remain existing
always, forever. It possesses
extra-ordinary superior power.
It is everywhere. It knows
everything. It can do everything.

Om indeed is the Eternal Brahman.

Truly is Om the Supreme Power.

Having known this syllable indeed,

One gets all that is ever desired.

Om is the Universal



Om fire drawing